



# Black Pointer

A publication serving Black Point members of the BPBA Issue #2

July 8<sup>th</sup> – July 15<sup>th</sup> 2016

## Manager's Corner

This Black Pointer is going to publication prior to our 4<sup>th</sup> of July celebrations. All the Black Pointers who sit along the parade route to watch and cheer the creativity of all the parade participants are a sight to behold!! Then to fill the clubhouse grounds, for what looks to be a huge picnic, to celebrate our great nation's birthday are a testament to our wonderful Black Point community. We have had an enormous response for members requesting tickets for the picnic, and at last count over 950 tickets were distributed. We will report additional details regarding the parade and picnic in the next Black Pointer. My very sincere thanks to the excellent response we have had with volunteers committing to help at the picnic.

Final Kayak racks will be in place by Tuesday, July 5<sup>th</sup>, at the Sea View Boat Beach.

First application of the tick spray was applied at the clubhouse grounds and playground area. As an additional precaution, all the leaves were removed, from the perimeter of the playground. The tall grass surrounding the outside of the hard tennis courts was cut.

The beautification projects continue, as the Stone Walls at the Woodland Road gateway into Black Point have been cleared of all overgrowth, were also power washed, and new rosebushes were planted. Mary Cahill tells us these walls are 80 years old, and this was the original entrance to Black Point Black.

As in the past, you can call me on my cell phone between the hours of 8:00 AM and 6:00 PM, at [860] 917-1573. In addition, you can text to the same number or email me at [mgmt@blackpointbeachclub.com](mailto:mgmt@blackpointbeachclub.com). Telephone any time in the event of a BP emergency.

Regards,

Tom Sheehan  
**Association Manager, BPBC**



## Recreation Club

### Black Point 2016

Hello Black Pointers,

The upcoming week in Club is as follows:



- Second week of our canned food drive
- **Sand Castle contest** 5:30pm @ Main

Beach Tuesday 7/12

- **Club Olympics @ the beach** Thursday 7/14
- **Clubs Got Talent show** Friday 7/15 at the Clubhouse Friday (All our welcome to come watch)

We are also looking for guest speakers to come talk to the Club kids on Friday 7/29 for our career day please come see me at the Clubhouse or email me at [gickey1120@gmail.com](mailto:gickey1120@gmail.com).

Thanks,  
 Garrett Hickey,  
**Black Point Beach Recreation Director**

## PASTA DINNER

**Friday, July 15<sup>th</sup>** from  
 5:30p.m. until 7:00p.m.

At the Clubhouse

Salad, Pasta, Marinara Sauce,  
 Meatballs, Bread, Dessert and Drinks



Tickets: Available at the Door!

\$10.00 Adults

\$5.00 Children under 12

*Proceeds to benefit:*

*Care & Share/*

*The Shoreline Soup Kitchens  
 & Pantries*

*~Men's Club Fundraiser~*

# Women's Club News



What a wonderful turn out we had on Tuesday night! It was so great to see all of our members and meet new ones as well. As always a huge thank you to our membership committee and hospitality committee for making the night so seamless.

We had lots of information to share and things to sign up for this week, we will continue to have sign ups over the next few weeks so keep your eyes open for those. I'm looking forward to all our fabulous summer programs. There is certainly something for everyone!  
*Abbie, President*

Here is what we have going on this summer;

**July 12<sup>th</sup>** - Estelle Bogdonoff, The 6 Habits of Health

**July 19<sup>th</sup>** - Patricia Parsons-Vigants, The correct application of makeup

**July 26<sup>th</sup>** - Craft night, starfish sun catchers.

**August 2<sup>nd</sup>** - Pot luck dinner and Business meeting.  
*\*Dinner at 6:00p.m.*

**August 9<sup>th</sup>**- Fashion Show by Saybrook Country Barn's Apparel Shop. *\*Meeting starts at 6:30p.m.*

**August 10<sup>th</sup>** - Presidents trip, Newport RI.

**August 16<sup>th</sup>** - Annual Banquet, Filomena's restaurant.

Always feel free to contact me with any questions at [Bpwomensclub@gmail.com](mailto:Bpwomensclub@gmail.com) or my cell # 860-514-7544

I'm looking forward to seeing returning members and meeting new members on July 5th,  
*Abbie Flaherty, President*

## Sports Corner

**Save the Date:** The Annual 5k Black Point Road Race is scheduled for:

**Saturday August 6<sup>th</sup> , 2016**

Details to follow in future  
Black Pointers.



# Men's Club Summer Schedule

~2016 Men's Club Activities~



**Friday, July 15<sup>th</sup>**  
**5:30p.m.-** Annual B.P.  
Pasta Dinner Fundraiser



**Wednesday, July 20<sup>th</sup>7:00p.m.-**“The Slave Catcher”  
James Littlefield

**Wednesday, July 27<sup>th</sup> 7:00p.m.-** Crazy Presidential Elections of The Past ... And Their Crazier Aftermaths and you think this year is weird) - Dave Ogle

**Wednesday, August 3<sup>rd</sup>- 7:00 p.m.-** “The History of Beer” - Tasting and singer Chris Dobbs

**Wednesday, August 10<sup>th</sup> 7:00p.m.-** Open Date

**Wednesday, August 17<sup>th</sup> 7:00p.m.-** “Trivia Night”

**Wednesday, August 26<sup>th</sup> 7:00p.m.-** Open

**Saturday, September 10<sup>th</sup> 5:30p.m.-** Bocce Banquet

**December-** Christmas Lunch

### **Other Activities:**

Bocce League Friday mornings  
Yoga Mon, Wed, Fri 7:00a.m.  
Trip to Plum Island

## **Yoga at Black Point**

Feel free to join us:

The classes will be held at the **Black Point Beach Clubhouse** on Mondays, Wednesdays and Fridays at 7:00a.m. last about an hour.

The fee is \$3.00 a class and they are open to beginners as well as seasoned Yogis.



Bring your yoga mat  
and water!  
**(Sponsored by the Men's Club)**

# Black Point Dog Owners Group

## Dog Obedience Class



Be your dog's best friend..... Take him to dog class!

For the 8<sup>th</sup> year, the Black Point Dog Owners' Group is offering dog obedience classes on Saturday mornings at 9 AM for six weeks. Beginning **July 9<sup>th</sup> and ending August 13<sup>th</sup>** (weather permitting). Plans include good neighbor behavior, dog control and good manners. This will help everyone in Black Point enjoy their summer. You and your dog are welcome to join us at the Clubhouse and have some canine fun. Please contact Sue Chodorov at (860) 739-3182, [s\\_chodorov@yahoo.com](mailto:s_chodorov@yahoo.com) or Jane McLane at (860) 739-5167, [raggmoppjm@aol.com](mailto:raggmoppjm@aol.com). We donate our time. The cost is \$60.00 and the funds will be donated to the Cahill Scholarship Fund or the Black Point Recreation Fund, at your discretion.

At the request of some of the past participants the class will be divided between large and small dogs if warranted.

You will need a 6 foot leash and collar and a certificate from your vet showing your dog's vaccinations are up to date.

If you are interested in taking this class, please contact Sue or Jane so we can save you a spot, pre-register you and not spend class time registering everyone.

## THE BLACK POINT GOLF OUTING IS BACK!!



After a brief hiatus, we are happy to announce that we will once again host a BP golf outing. This year's event will be held at the Shennecossett Golf Club in Groton CT on Friday, August 12, 2016. The cost is \$100 per golfer which will include 18 holes of golf, cart, and dinner and prizes. Any excess money raised will be donated to the Cahill Scholarship Fund. Golfers are asked to gather at the course no later than noon for a 12:30 PM shotgun start. Interested players should contact Joe Spalluto, (860-833-6933), Brian Comer (860-490-3716), Greg McMahon (860-478-7426) or Gene Massey (860-739-8219). Please provide handicaps for each player.

***Deadline to register is August 5<sup>th</sup>.***

## Fourth of July Sneak Peak!

*Be on the lookout for more exciting pictures in the next Black Pointer.*



*Zach and Maddie Galati enjoying the Fourth of July Parade!*



# Beach Rules

- 1.) The following areas have been designated as approved swimming areas. **(a)** the Main Beach located between Nehantic Drive and Sea Breeze Avenue (up to the large boulder) within the swimming markers; **(b)** the South Beach located on the south side of the pier located at the end of Osprey Road within the swimming markers.
- 4.) All swimming is at one's own risk, as the Association employs no swimming lifeguards.
- 3.) No diving or jumping from any piers at any time!
- 4.) Ball playing or "Frisbee" throwing in the approved swimming areas and their beaches is prohibited.

(For more association rules and regulations visit the webpage [www.blackpointbeachclub.com](http://www.blackpointbeachclub.com))

## From the Editor:

Any ideas, announcements or suggestions can be added to our weekly newsletter as seen fit. Black Point rules require only members can place classifieds and help wanted ads, but cannot include business advertisements. Please send your information by **Sunday**. Please contact me at my email address [blackpointnews@yahoo.com](mailto:blackpointnews@yahoo.com) or feel free to call me at (860) 235-3149. If you would like to add an item for sale or help wanted blurb it is \$1.00 per issue. Please drop off fee to my address at 35 Sea Crest Ave in small blue mailbox labeled Black Pointer on the white archway in driveway.



Thank you and I look forward to sharing great news with you. See you on the beach!

~ Suzanne Smith, Editor ~

---

## Future Upcoming Events:

### Beach Bonfire- Saturday,


July 16<sup>th</sup> -Come join the annual beach bonfire located on Main Beach.



The "Spinmasters" will provide music beginning at 7:00p.m. and will coincide with the East Lyme Fireworks at 9:00p.m.

---

## Phone Numbers

Emergency- Fire, Ambulance, Police ..... 911   
Police- routine matters..... 860-739-5900  
Association Manager: Tom Sheehan..... 860-917-1573  
Waterford- East Lyme Animal Control..... 860-442-9451  
Poison Control..... 1-800-343-2722  
Charter Oak Medical Center..... 860-739-6953  
Tick Information..... 1-800-789-7241  
Black Point Market- for hours, questions and ordering ahead call 860-451-8045.

---

## BP MEETINGS:

**Monthly Zoning Commission:** July 15<sup>th</sup> @ 6:00p.m. @ the Clubhouse

**Board of Governors Regular Meeting:** July 22<sup>nd</sup> @6:30p.m. @ the Clubhouse

*For More Information go to:*

**[www.blackpointbeachclub.com](http://www.blackpointbeachclub.com)**

*Or Like us on our Facebook page:*  
**[Black Point Beach Club](#)**

