

## Manager's Corner



This is the last Black Pointer for the 2014 summer season, which went by much too quickly!

I would like to thank my staff for their support and the excellent jobs they all did to give everyone a very enjoyable and pleasurable summer.

Garrett Hickey, the counselors, as well as the volunteers, once again provided a great recreation program for all our children, grandchildren, and guests. These memories and friendships will stay with our young members for a lifetime. Garrett's leadership and enthusiasm for this program is so very helpful to me.



Suzanne Smith does a remarkable job with our Black Pointer, and can be depended upon to coordinate the details associated with this publication and organization. Believe me, you have no idea the work that it takes to produce this weekly publication, which everyone enjoys.

Many thanks to Bob Gilson. Most of what Bob does is behind the scenes work and goes unnoticed. I assure you, that if Bob stopped doing all his tasks, and doing them well, we would all notice in a very short period of time, and my phone would start ringing.

The Beach Patrol young men did an outstanding job of making sure all the beachgoers enjoyed carefree, visits to the beaches. In fact, outside of a few minor issues, we had very few complaints from beachgoers all summer. A job well done! Thank you boys!



Don't forget to attend the Annual Informational meeting at the clubhouse on **Saturday, August 30<sup>th</sup> at 9:00AM**. This meeting is your opportunity as a member of the Black Point community to discuss your

concerns, suggestions or other issues to bring to the attention of the Board. Hope to see you at this meeting.

Unfortunately, it's that of year when we have to start planning the removal of swim rafts, boat docks, geese ropes, swim buoys and kayak racks, to be placed in winter storage.

Unless preempted by severe weather, the water equipment is scheduled for removal the week of September 15<sup>th</sup>.

This year, I plan on leaving the kayak racks in place until **October 30<sup>th</sup>, 2014**, once again subject to weather. Therefore, you must remove all watercraft from the kayak racks by October 28<sup>th</sup>, 2014. Any kayaks or other watercraft not removed will be placed on the ground.

Wishing you all a very happy, safe enjoyable fall season!



I can be reached on my cell phone at (860) 917-1573 between the hours of 8:00AM and 6:00PM. Telephone at any time in the event of an emergency. You can also email me at [gmt@blackpointbeachclub.com](mailto:gmt@blackpointbeachclub.com)

Regards,  
Tom Sheehan  
Association Manager BPBC

## Zoning Corner

Hi BP'ers - There have been a lot of Zoning Applications lately for above and below ground LPG tanks. Please be aware that placement of propane tanks is highly regulated as to distance from lot lines, window air-conditioning units, appliance vents and central air-conditioning compressors.



I have drawings showing distances required from the above items and will make them available to you, if you wish, before having a tank installed. Screening of above-ground tanks from street view is required either by shrubbery, lattice or fencing.

Underground tank-fill-connection towers may not be more than one foot above final grading of the property and must also be screened from street view. Again - a reminder that construction work must not begin before 8am nor end after 6pm.

Thank you for your cooperation and enjoy the rest of your summer.

Dave Murray (860) 559-8030

## Recreation Club Black Point 2014

As the last week of Club comes to an end ... I celebrate my 20th year being involved in Club. Starting like most of you as a three year old camper, to a volunteer, then a counselor and now running the program as your Director. I have had a great time working with the families of Black Point. I am proud to say that my role as Director helped secure my acceptance into the Masters of Education Program at Sacred Heart University, Fairfield, CT where I will graduate in May, 2015. I hope to be able to remain as your Director for years to come.

I want to say THANK YOU to everyone who has helped me this summer (including Alice Fitzgerald who made a great basket for our fair and I forgot to thank her). There are many people behind the scenes who help make Club a successful and fun program for the children of Black Point. To all of you I say, thank you!

I want to thank Mr. Sheehan and Mrs. Sheehan for the support and help they provide me not only during the summer but all year long as we plan and organize the Club program.

I would like to give a special thank you to all the Club Parents and Grandparent's who come up and volunteer their summer time to help at events like our Crabbing Contest, Sand Castle Contest, Movie on the Beach, and the Fair ... etc. I would like to give a special shout out to Jim Moffett, Doug Parulis and Tom Twomey who represented our parents while playing in our Basketball and Kickball games (we hope to see many more next year)!

Of course I need to thank my wonderful staff of Counselors and Volunteers. If you didn't see them featured in our brochure available at the Black Point Market please pick up a copy. We have an impressive group from all over the United States. I couldn't ask for a better group of kids to work with during the summer. They keep your children SAFE everyday! They are the reason your children have FUN everyday during the summer!

I want to give a special thanks to my parents and my family for their continued love and support!

I hope everyone has a great remainder of the summer and a wonderful winter.

I hope to see you all at Club next year!

Garrett Hickey

**Black Point Beach Recreation Director**

## Women's Club News

Our final regular meeting was held on Tuesday night. We had a great time painting wine glasses. Abbie Flaherty did an excellent job coaching us, and showing how to create something special!

If you are reading this on the 14<sup>th</sup>, we are off on our President's Trip to Block Island, with lunch at the National Hotel.

Our Annual Banquet will be held on Tuesday evening, August 19, at Great Neck Country Club, where the Nominating Committee will present its slate, and new officers will be elected and installed.

Thanks so much for all of the participation this year by our "old members" as well as the many new members we added this year. It's been a busy, fun summer for the women at Black Point!

If you haven't joined us this year, please be sure to come next summer to enjoy our many wonderful activities. Carolyn Boyle, **President**

860-739-5124



## Men's Club Summer Schedule

### End of Summer Schedule:

**Wednesday August 20 @6:00:** Fantasy Football Draft

**Friday September 12 @ 6:30pm:** Bocce Banquet



*Gentle YOGA will continue Mondays, Wednesday and Fridays 7-8 am in the clubhouse and beach yoga Thursdays 7-8am until it gets too cold. Thanks. Katie*

## **Trivia Questions**

- #1.** Name the three islands you can see from our shoreline?
- #2.** What is the name of the I 95 bridge that spans the Thames River?
- #3.** What year was Black Point Beach established?
- #4.** What is the name of the large rock in the water off the McCook Point Beach?



Answers on Back of Pointer!

# Reminder to Support the Cahill Black Point Education Fund, and....a Challenge!!



Just a reminder to please consider supporting The *Cahill Black Point Education Fund* by purchasing a lawn sign. For a \$50 donation, you can purchase a 12" X 16" sign that proudly says, "We Support *The Cahill Black Point Education Fund!*". If you are interested in supporting a cause that gives our families an opportunity to earn wonderful scholarships for years to come, please call Joe Spalluto at 860-833-6933 or Brian Comer at 860-490-3716.

***And...since BP families are always up to a challenge....5 free cash raffle tickets if you purchase a sign and your street has the highest percentage of homes displaying signs.***



Please remember that we are having a **cash raffle**. The drawing will be held at the Association's Labor Day meeting at the clubhouse on Saturday, August 30, at 9:00 am.

You do not need to be present to accept your winnings. Tickets can be purchased at a cost of 2 for \$5, or 5 for \$10. To purchase tickets, please call Ellen Spalluto at 860-604-2650 or Anita Schepker at 860-604-4749. Tickets will also be sold the morning of the meeting. If we raise more than \$500 in this raffle, we will draw more than one winner!!

And finally, we would like to remind you that on the morning of the August 30th we will be joined by Allison Wood of the Community Fund of Eastern Connecticut ("CFEC").

This is the organization that helps us with the Scholarship Fund.

Besides managing our endowment, they also manage the annual essay contest that determines our scholarship recipients.

Allison will give us an update and be available to answer any questions Black Pointers might have about CFEC and the Fund specifically.

We encourage you to come and learn more about this great relationship. We should be comforted knowing that the Fund enjoys continuity of management for the long term and independent oversight.

Thanks in advance for your continued support of *The Cahill Black Point Education Fund!*

## Irish Blessing:

*"May you have the hindsight to know where you have been, and the foresight to know where you are going, and the insight to know when you have gone too far."*

## CLASSIFIEDS:

**WANTED:** Garage to store a classic car for winter, plus watch house. Please call Pete (860) 993-7061 or Rob (860) 803-0508.

**FOR SALE:** Collection of Dept. 56 Christmas in the City, and Byers Carolers. Many items. If interested in all or one particular item, please contact Carolyn at 860-739-5124.

**FOR SALE:** Dog Containment Fence: This system work off a central transmitter which tells your pet when he is approaching near the boundary- with an increasing alarm. Used only a couple of weeks. Will share instructions and guidance to help you set it up. Orig. \$249- asking \$100. Call Jane (860) 739-5167.

**FOR SALE** Broyhill Headboard and footboard for full/queen size bed \$35.00. Call (860) 514-7544.

**FOR SALE** Kenmore sewing machine 30+ stitches, all accessories. EXC. \$125.  
2 Vintage Porch Chairs with cushions excellent condition Call Ann (860) 739-7876.

**FOR SALE: Boating/Sailing Supplies:** 8 lb. mushroom anchor with 60 foot line (\$15), 5 foot pick-up buoy (\$20), excellent condition ring buoy with very long line (\$30), oars, boat hooks, Loos tension gauge model 91 (\$30), Uniden Voyager vhs marine radio like new (\$40), David hand-bearing compass (\$10), Windex 15 vane (\$10) ; Life Jackets: Stearns adult medium (\$20), Stearns Adult (\$25), West Marine Adult X-Large (\$30). Foul weather gear( never worn) : Sea Gear high trousers, men's medium (\$15), deluxe Henri Lloyd high trousers, men's medium (\$35) . Call Cris 860-691-2445.

**FOR SALE:** Stay Cool. DeLonghi 13000 btu and Haier 12000, all window panels, duct manuals, remote control, excellent condition, used little. Installed central air recently. New \$425 and \$400, selling at \$300 and \$250. Call Pat or Bob at (860)526-1950 in Chester, Ct.

**FOR SALE: Framed Black Point Collectible**

**Art:** Beautifully framed historic brochure, circa 1919, promoting Black Point as *the* place to come and enjoy. The glass, copper-metallic frame is 21" X 37." Originally \$425.00; available for \$250.00; call 973-668-0747 for information.

**FOR SALE:** Waterford Crystal (never used) and Lladro Collection (too many to list). Mint condition. Call Angela at (860) 235-5569.

**FOR SALE:** Like new 17'ft Swift Kippawa Canoe. Bright yellow hull with ash color gunnels and yoke. Canoe comes with two life jackets and two wooden paddles. Will throw in a few extra items. Asking \$1250, OBO. Call 860-739-9598 or 860-306-3500.

**FOR SALE:** Own a Color Copy of the Original Black Point Street Map c. 1928! \$20 per copy Call or email Ted Rainville at: 860-819-6669 or [teddy.rainville@yahoo.com](mailto:teddy.rainville@yahoo.com)

**Odd Jobs:** In need of any odd jobs done around the house? For your landscaping, painting or even dog sitting needs, please contact Matt Laffin (860) 716-9092 and John Fox (860) 819-9542 (grandsons of Maureen and Brendan Fox). Wages are negotiable.

**FOUND:** Found early in the summer on Sea Breeze Pier: silver bracelet. Please call with identifying details: 860 214-2951.

**FREE:** SEARS Treadmill. Call (860) 514-7544.



**Trivia Answers**

- #1. Fisher's Island, Plum Island and Long Island.
- #2. Goldstar Bridge
- #3. 1931
- #4. Wigwam Rock

**Board of Governors Meeting:** Regular meetings of the Board of Governors will be held on the fourth Thursday of the month at 6:30pm, unless otherwise noted. The remaining meetings are:

- Thursday, August 28, 2014** – Regular Meeting
- Saturday, August 30, 2014** at 9:00 a.m. – Annual Association Informational Meeting
- Thursday, September 25, 2014** – Regular Meeting
- Thursday, October 23, 2014** (if needed) – Regular Meeting

**Zoning Commission Meetings:** The remaining meetings are at 6p.m. on: September 19, 2014, October 17, 2014 (if needed)

**From the Editor:**

Thank you so much for everyone's help in making the pointers fantastic this summer. There were some great memories shared and wonderful pictures people have enjoyed. Hope everyone enjoys the rest of the summer weather and look forward to more exciting news and events next summer.



~ Suzanne Smith, Editor ~

**Phone Numbers**



- Emergency- Fire, Ambulance, Police ..... 911
- Police- routine matters..... 860-739-5900
- Resident Trooper's Office..... 860-739-7007
- Association Manager: Tom Sheehan..... 860-917-1573
- Animal Control..... 860-442-9451
- Poison Control..... 1-800-343-2722
- Charter Oak Medical Center..... 860-739-6953
- Tick Information..... 1-800-789-7241
- Black Point Market.....860-451-8045



The Black Point Market is open every morning at 7 am. Closing times are Monday through Thursday at 6 pm, Friday and Saturday nights at 8 pm, and Sundays we close at 5 pm for a little family time. We will continue to be open til mid- September. Please check front door for changing times after Labor Day. Thank you for a great summer.

**\*\*\* IMPORTANT:** Please remind children and guests walking dogs to please **DO NOT** dispose of dog waste at the market garbage cans. It is very unpleasant to smell while enjoying a meal. Thank you for your help.

***For More Information go to:***  
**[www.blackpointbeachclub.com](http://www.blackpointbeachclub.com)**